

## **JAVA Resolution 03-0213-04**

1           **WHEREAS**, the Joint Antelope Valley Authority (JAVA), a joint administrative  
2 entity created under the Nebraska Interlocal Cooperation Act (Neb. Rev. Stat. § 13-801 et.  
3 seq.) by agreement of April 15, 2000 as amended (JAVA Interlocal Agreement) between the  
4 Board of Regents of the University of Nebraska, a public body corporate and governing body  
5 of the University of Nebraska (University), the City of Lincoln, Nebraska, a municipal  
6 corporation (City), and the Lower Platte South Natural Resources District, a political  
7 Subdivision of the State of Nebraska (LPSNRD) is now implementing under the JAVA  
8 Interlocal Agreement the Phase One Priority Projects of Antelope Valley Amended Draft  
9 Single Package; and

10           **WHEREAS**, JAVA has previously approved by-laws, administrative resolution,  
11 policies and guidelines for the implementation of the Phase One Priority Projects and JAVA  
12 is authorized by law under the terms of the Interlocal Agreement to acquire necessary  
13 property for public purposes in connection with the Phase One Priority Projects.

14           **NOW THEREFORE**, be it resolved by the Administrative Board of the Joint  
15 Antelope Valley Authority as follows:

- 16       1. JAVA is hereby authorized to acquire the necessary property for public purposes in  
17       connection with the Vine Street Road and Bridge Project – JAVA Project No. 02-  
18       111903-001 involving:
  - 19           a. Tract number 146 located on a portion of the property located at 2203 and 2223  
20           Vine Street, Lincoln Nebraska as more particularly described in the attached legal  
21           description and depicted on the attached diagram.
- 22       2. The Chairperson is authorized to direct the same to be acquired, approve the necessary  
23       documents and execute agreements to complete the same.
- 24       3. Accordingly, the JAVA treasurer is hereby authorized to accept the transfer of funds from  
25       the related City CIP project (reference 780102) and other sources as appropriated to the  
26       associated JAVA project (reference 880102).

27  
Dated this 13<sup>th</sup> Day of February 2003

Introduced by:

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Approved by Unanimous Vote of \_\_\_\_\_, \_\_\_\_\_, and  
\_\_\_\_\_ after public hearing on February 13, 2003.

Signed:

**Joint Antelope Valley Authority**

\_\_\_\_\_  
Secretary

Approved as to form and Legality

\_\_\_\_\_  
Legal Counsel

\_\_\_\_\_  
Glenn Johnson, Chairperson